Miracle Seen Before Agreement on Khrushchev Meeting

By GERSHON JACOBSON

NEW YORK (P-O)-The slow process by which unity in the American Jewish community can be achieved, even if on the simple issue of the prospective meeting between American Jewry and Soviet Premier Khrushchev (P-O, Aug. 7) began to get underway officially here this week.

EIGHTEEN NATIONAL Jewish organizations met here Monday to deal with the questions of whether such a meeting should be sought and if so who should speak for the Jewish community.

The group voted to call another meeting of a "broader representation on a community-wide basis."

PRESENT AT MONDAY'S meeting were dele-

gates from the Council of Jewish Federations and Welfare Funds, the Jewish War Veterans, the Jewish Labor Committee, the American Jewish Congress, the National Council of Jewish Women, the Union of American Hebrew Congregations, the United Synagogue and the union of Orthodox Jewish Congregations.

The American Jewish Committee and the Anti-Defamation League of B'nai B'rith will be invited to the next meeting, at which time it is hoped that agreement will be reached on the makeup of the Jewish representation and the approach to the Russians.

THE MONDAY MEETING was told that

Philip Klutznick, chairman of the Presidents' Conference, made up of the presidents of 18 major U. S. Jewish bodies, and Joachim Prinz and Isaac Toubin, president and director of the American Jewish Congress respectively, had cabled Vice President Nixon from Stockholm to proceed to arrange the conference with Khrushchev.

One of the delegates to the meeting here sold The POST and OPINION that "there will be plenty of obstacles before all the organizations will agree to the makeup of the Jewish delegation."

HE ADDED, THAT "we are so divided that it will take a miracle to solve this thing called unity."

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Post and Opinion WIS

"It You Let The People Know, They Can Act Intelligently"

Friday, August 21, 1959

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VOLUME XIV - No. 52

2 Editors Say:

Nahum Goldmann Domineers, Scintillates

DESECRATOR OF TEMPLES **GETS 6 TO 10 YEARS IN JAIL**

year-old Atlantan who reveled from six to 10 years here for setting fire to the Columbus Museum of Arts and Crafts and in the minds of many." desecrating a synagogue and a temple here.

HE MET the sentence meekly after prosecutors testified that Smith had admitted taking part in Atlanta hate organizations before moving to Columbus. They said he admitted wreaking havoc in the museum because, the boy reportedly said, he thought the paintings were done by Jews.

Just prior to the trial, a Columbus Jewish attorney, Joseph Ray, withdrew as Smith's defense counsel. Ray's reason:

"If the case turned out badly, many would feel I sold him down the river."

RAY, IN A letter to Smith's parents, wrote:

that your son received a fair trial and the hope that in presenting this case I would be servgeneral public of Jewish life, the cadet ranks.

COLUMBUS, Ga. (P-O)-Rich-I dogma and creed; that the conard Vernon Smith Jr., the 19- cept of forgiveness and redemption is not peculiar to Christianin Nazi doctrines, was sentenced ity alone, and, in this way, dissipating, in part, the prejudice and misconception which exists

> But, Ray added, "Apparently my motives have been woefully misunderstood. Some think I took the case for the money involved. which you certainly know to be untrue.'

> SMITH, after his arrest, referred to himself as "Victor Schmidt" -a "Nazi ubermensch or 'superman.' "

The tall, blond, reed-like youth said "I believe there are certain select classes of individuals who are destined to be leaders of the world-of the masses. I believe in a hierarchy of race. I believe there are different degrees of inferiority between the races."

SMITH said he had adopted the Nazi doctrine that the Jewish-"My motives in taking this Christian ethics of humility, charcase (originally) were to see ity and peace have sapped mankind's vitality. He believes in a hierarchy of war-like races, led by Germans. He admitted that ing the Jewish people by impart- he rebelled against ROTC training a greater knowledge to the ing because there were Jews in

Cross Burned At Jewish Center

INDIANAPOLIS, Ind. (P-O) - | wall of the new structure was cross at the Jewish community. decipherable way. and minor desecration at the Reform Temple were considered to be the work of youngsters by county police of-

THE CROSS, soaked in gasoline, was discovered by an employee of the Jewish center, who tushed out to douse the flame near 11 p. m.

The following day, the word "kikes" was found engraved by some crude instrument in the sidewalk of the Indianapolis Hebrew congregation. The bronze door had been defaced but so alightly that this was not deected until later. The adjoining vived.

Burning of a crudely-constructed elso marked up in some un-

BOTH structures were erected on the outskirts of the city last year.

News of the descrations was not released to the press.

Millions of Trees Died Is Charge

JERUSALEM (P-O)-A charge that three out of every four trees of the millions planted by the forestry division of the ministry of agriculture perished was made here by a Jewish National Fund official. Joseph Weitz, head of the JNF development department, said that three out of every four trees planted by his agency sur-

STOCKHOLM (P-O)-As was to be expected the 10-day plenum of the World Jewish Congress here was dominated by president Nahum Goldmann, who was re-elected.

GOLDMANN'S strong hand appeared in every decision.

The Jewish Observer and Middle East Review, of London, reported that Goldmann's "defense of his Jewish dealings with West Germany must certainly rank among his major speeches on any occasion."

THE WEEKLY magazine, edited by Jon Kimche, said "Goldmann took the floor at the end of the political debate in which participants had spoken in critical terms of the Federal Republic. He pulled no punches.

"This debate, he told the delegates, had been going on for fifteen years and he had been in the centre of it for all that time. He would have been ashamed, he admitted, if many Jews had not protested at the time when he started negotiations with the German government.

"HOWEVER, no people could live forever on its emotions. Many Jews still failed to realize the extent of the advantage which had accrued from the agreements with West Germany.

"Sternly, he remarked that he himself was not prepared to be lectured on the "moral duties of Jewish leaders in regard to Federal Germany." It was not possible to slap Germany on the face and, at the same time, to ask her to extend her compensation commitments.

"IT WAS ALSO time, he continued, to stop talking nonsense about present-day Germans being the heirs of Hitler. Were the Soviet people of today the heirs of Czarist Russia or was presentday Poland a heritage of the Poland of the pogroms, he asked a by now silent hall?

"This silence was, however, short lived. It was broken by one of the few bursts of laughter heard at this assembly. It came when Goldmann, turning to the question of Israel's arms deal with Germany, commented: "One speaker has said that if he had been Prime Minister of Israel he would have acted in the same way - I see no chance of my being Prime Minister and therefore there's no need for me to



NAHUM GOLDMANN

worry about it. Why should I wrack my brains for B-G.-he doesn't worry for me!"

"THE REST of Goldmann's remarks were far from humorous. They were devoted to the problem of Russian Jewry.

Goldmann urged that in discussing this situation it was important to "stick to the facts." The policy of "yelling" was a thing of the past. Signs of relaxation were appearing on the international horizon and "we have reason to believe that Soviet politicians take note of what we are saying. Our actions should, therefore, be based on realistic and responsible estimates of the problems confronting us."

THE JEWISH Chronicle of London on the other hand in a first time, perhaps, one came across a good deal of criticism of Dr. Goldmann, some of it from members of his own entourage. His views that "anti-Semitism is no longer a menace or danger" were frequently described as being unduly optimistic. There was much bitterness over his now habitual advocacy of German reparations. He repeated in Stockholm what he said in Amsterdam last January, and elsewhere much earlier, that Western Germany has paid in reparations to Israel "a sum higher than the total financial support given to Israel by the whole of the Jewish people."

"This has brought forth sharp the budget committee.

criticism on all sides. The Nazis dragged out ten golden teeth from my brother whom they shot in Poland and what Dr. Adenauer now repays is not even equal to the cost of one filling," a leading figure at the assembly commented bitterly.

"THERE WERE complaints that Dr. Goldmann had become too authoritarian, even dictatorial at times. He is losing patience with many, and no longer listens understandingly to advice from below, was another complaint. A further criticism was that he does not impart authority and thus engenders an inferiority complex among his close associates.

"Although the debates were lively, often very earnest, and the subjects were of general Jewish interest, members were under no illusion about the decisions being anyone else's but those of Dr. Goldmann in consultation with a handful of his associates, among them Dr. Perlzweig, Mr. Easterman, and Dr.

A PRINCIPAL resolution adopted by the plenary deplored the inability of the Jews of the Soviet Union "to participate in Jewish life as a whole and to co-operate with other Jewish communities."

No decision was taken on the reorganization plan submitted by Israel M. Sieff.

DR. GOLDMANN expressed appreciation for the decision of the plenrary to establish the Goldmann Institute in Israel to collect information on relations between Israel and the Diaspora. report from Joel Cang, its for-eign editor, said that "for the this institute not be tween Israel and the Diaspora. He said he would have preferred this institute not to be in his name whilst he was still active.

"And I certainly hope," Dr. Goldmann added, "that you will not come to consult with me on how to raise funds for this institute.

Elected along with Dr. Goldmann were Rabbi Israel Goldstein of New York, as honorary vice-president; Samuel Bronfman of Canada, as chairman of the Western hemisphere region; Israel Sieff of Londan, as chairman of the European region, and Arieh Tartakower, as chairman for the Israel branch. Ira Guilden was elected treasurer, and Shad Polier of New York, chairman of MANUFACTURERS & PRINTERS OF

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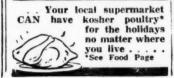


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Yael Dayan Believes Majority of Israeli Girls Are Not Puritans, Have Affairs Before Marriage

NEW YORK (P-O) - Yael Dayan wears a Star of David. Yet, she said, she wouldn't mind marrying a non-Jew.

MISS DAYAN is the 20-yearold author of "New Face in the Mirror," the American edition of which is being published this week. She is the daughter of the former Commander in Chief of the Israeli Army, General Moshe

Ariel, the heroine of the book. has several love affairs although she is between 17 and 19 years old in the story. "Is this typical of Israeli teen-agers," she was asked.

"The Israelis are not puritans," Miss Dayan said. "I think the majority of girls have affairs betry to shield their daughters as much as in other countries. Life is free in Israel."

"I BELIEVE in God," Miss Dayan replied in answer to another question, "but I do not observe Jewish laws. I think they were for a different time. We don't live that way any more. Somehow, I don't think God doesn't want me to eat bacon."

American women Miss Dayan finds two-dimentional. "They are sweet and warm but never terribly interesting. With their good looks and good make-up I think they lose a third dimension. They lose a natural touch."

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ISRAELI women do not lose their femininity in the army, according to Miss Dayan. "A female who feels wholly feminine can't be hurt by the army any more than an English girl is by riding horses."

In the book Ariel is the daughter of an important colonel. Did this portrayal embarrass Miss Dayan's father? "I wouldn't say the colonel is like my father. I showed the book to my parents decided it was all right with us."

AMERICAN Zionists should not be urged to go to Israel, Miss Dayan believes.



YAEL DAYAN . . Not Shielded

Zionism means only going to Israel. I think the education of American Jewish children should be more toward Israel but I would never ask them to come."

The Israelis' attitude to American Jews is arrogant, which is wrong, according to Miss Dayan. People in America work much harder than the Sabra thinks. Neither do we suffer as much as the Sabra would have everyone believe. We have a lot in common. But I guess it's natural to resent our dependence on American Jews.

MISS DAYAN studied political science for three years at the University of Jerusalem. On Israel's position in the Near East she said, "When the Arabs reach a stage of democracy, then we will be able to talk. Now we have no common language."

She agreed with Ben-Gurion on sending arms to Germany.

"I went to Germany and detested it. But the least the world can do is give Germany a chance. If we treat Germany according to what she was then she can say before it was published and we if you do not let us change, we won't change. Besides, we have to eat bread in Israel. If selling arms to Germany helps our economy I think we should do it." "Here I don't agree with my A MUCH-TRAVELED young

woman-she has been here before and all over Europe-she says she can't tell which country grows the most interesting men. I have friends of every nationality, but not very many Englishmen." She has no immediate marriage plans.

Miss Dayan has already started her next book which will be about the young people who were too young to fight in the 1948 war, but whose whole training has been geared to war. She says what interests her most in writing is character development of the people in her book, "I write about Israel and about young people because that's what I know best, If I were Chinese I would write about China.'

AFTER a four-week stay in fore they marry. Parents don't dear prime minister. I don't think the United States, Miss Dayan will return hime. Is Israel the country she wants to live in permanently? "Of course," she said.

"I do identify myself with everything Jewish. The Star of David is a symbol of identification for me. And I don't agree at all with the Israelis who say 'I am an Israeli, not a Jew.' But I don't judge people on their race or religion. I think you can believe in the human principles that stem from Judaism, and which other religions have adopted, even if you don't belong to the Jewish people."

'A SLIM brunette, Miss Dayan has hazel eyes and wears her

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straight hair almost shoulder length. Her skin is olive, her nose straight.

When interviewed in the office of the World Publishing co., her American publisher, she wore a brown sheath, striped in front in wide beige and green bands, and high-heelel white pumps. She wears no make-up.

PHILADELPHIA (P-O)-Both of 35,000, contradicted expectalocal and Israel news is less in- tions that local news would rank teresting than world Jewish news first in reader interest, followed

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HOTEL CHELSEA ON THE BOARDWALK IN ATLANTIC CITY

LAID TO LACK OF SUPPORT

By BURTON H. WOLFE

SAN FRANCISCO (P-O)-The dismal record of the first two all-Jewish boys baseball teams to be fielded in northern California was blamed by the squads' sponsor on a lack of financial support from the Jewish community.

EMERY FELD, president of Hakoah, Jewish athletic club sponsoring the two teams, complained that running the ball clubs is a "continuous struggle" because "the community is not supporting us.

"They don't think of Hakoah as an American organization," he said, "although we participate in all American Jewish activities and support and in many cases head drives of American Jewish organizations."

HAKOAH, WHICH sprouted from a Jewish men's soccer team in San Francisco, organized the



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two teams as part of an effort to foster a Young Judaea group here. San Francisco is one of the few major cities in the U.S. in which Young Judaea has not been organized.

"It would never have been organized at all but for Hakoah's efforts," said Feld. "After a long struggle, we finally got the New York office to give us some help."

BOTH TEAMS play in the San Francisco Park and Recreation Department League. In the Pony League, the 12-to-15-year-old all-Jewish boys team has a record of one win, two losses and a tie. In the Midget League, the eightto - 11 - year - old team has two losses.

Feld complained that while the other teams in the league have been playing a long time and are financed by big business firms, the Jewish boys are inexperienced and have no backing except from Hokoah. He said that Hakoah alone had to foot the bill for 36 sets of uniforms.

"BY NEXT year, despite the problems, we will have a better team," Feld promised.

For many years Hakoah has fielded a soccer squad that consistently won the city championships here. Many of its members were Jewish immigrants.

POOR SHOWING IN BASEBALL When Lubavitcher Hassidim Set Out Give Religion, Protests Won't Stop Them

By GERSHON JACOBSON

NEW YORK (P-O)-On Aug. 14, 1954, a green Ford stopped in the downtown section of Richmond, Va.

Four bearded men stepped out of the automobile and separated into two groups. Two went up into the nearby American bank building while the other two went into the opposite direction

The first took the elevator to the sixth floor and gently opened the door where it said "Bloom & Bloom Law offices."

The receptionist smiled when she said "good afternoon" and without asking what they wanted. disappeared behind a marked "private"

"Another two of those men are here," she said. "What should I give them?"

"Damn it, they have me on the sucker list. Take the special account book and give them five bucks. I can't support the whole world, and if any more come this week just tell them I'm out of town.

To her astonishment the "rabbis" refused to take the check.

"We don't want any money, we just want to see Mr. Bloom."

The girl disappeared again. She said to Mr. Bloom. "they refused the check and demand only to see you"

Mr. Bloom raised his voice "What's the matter, they want more eh? Tell them that I won't give them a penny more. They make me sick. Tell them I'm not the only Jew in town "

The receptionist replied in rather timid voice.

"Sir, they don't want any more money at all, they just want to see you."

"All right send them in," he bellowed.

An hour passed. The two bearded men were still inside the office. It took them two hours to make Bloom put on Tefilin and promise to do so every morning thereafter, eat kosher food, and give his kids some sort of Jewish education.

His desk was now covered with about 60 volumes of all kinds of books on Jewish history, the importance of the observance of No Money, Please If two bearded young men visit you this summer, be careful that you do not insult them by offering money. What they want is your attention. The two above, Moshe Feller (left) and Shraga Vogel, are missionaries from the Lubavitcher Rebbe, sent out into the world to bring Jews back into observance and understanding of their religion. Each summer, scores of the young students, some even already ordained, spend their vacations travelling from city to city, halting wherever they can find a Jew to listen to them.

osophy, that he bought from the two visitors.

This is a simple story taken out of the reports of about 100 young students of the Lubavitcher yeshiva in New York The reports are an account of their yearly trek across the United Canada, Central and South America, and Europe.

The record of these boys is a simple one. Most of them are at ages between 18-25. They study all year long in the Lubavitcher Yeshiva and two summer months they devote to a mission of the enticement of Jews to traditiona! Judaism.

The boys go in groups of two. usually one American-born fellew and one foreigner.

Their expenses are paid by the Merkos L'Inyonei Chinuch which is the Central Organization of Jewish Education, under the auspices of the Lubavitcher Rebbe. for this is one of the main programs of the Lubavitcher Chassidic movement, to missionize Jews from all segments and to bring them closer to religious re sponsibility.

It is over a decade now since these touring groups are going oo. the success of it I leave to out. It started back in 1947 when God."

Tora and Hassidic Philithe late Lubavitcher Rebbe sent out a group of young men to go from village to village, from town to town, and to make Jews aware that they must give their children a Jewish education and live according to the prescription of the Torah tradition.

Since then each year thousands of cities and villages were visited. They made contacts and kept up the friendships through which they made thouusands of Jews aware of their Jewishness.

When I interviewed some of the boys who are being sent this year their secureness impressed me. Their alertness to fulfill the "assignment from the Rebbe" is their only driving force to go and speak, demand and appeal "to the hearts of millions of American Jews that they are the sons of Israel and have to live accordingly."

As one of the students put it. "We are soldiers and the Rebbe is our general. A soldier goes wherever he is sent, the rest is up to the higher command."

When I asked one of the boys whether he will succeed in his assignment, he responded with a smile, "My job is to go out and

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* WHAT TO SEE

DIGEST OF THE YIDDISH PRESS

Reporter Moves Nixon Party To Tears at Warsaw Ghetto

Nixon was led to the Warsaw Ghetto on his historic visit by a Forward reporter, S. L. Schneid-

AT THE GRIM site Schneiderman related to Nixon and his party the high-

lights of the Ghetto uprising. They were appalled, and

Nixon was moved to make his statement about the horrors of religious prejudice

SCHNEIDERMAN, a native of Poland, writes that his landsman, Hyman Rickover, wept when he heard the recital of Jewish suffering and gallantry.

And in an editorial, the Forward wonders whether Rickover was moved to ponder how he himself might have been a victim of Nazism had his parents not brought him to this country.

ANOTHER Forward reporter. Alexander Parkson, writes that he elicited from Nixon at the press conference prior to his leaving Russia that he had discussed the Jewish question with Khrushchev.

What had Mr. K. said? Nixon replied that he had promised not to divulge details of the private confab.

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In the meantime, B. Z. Goldberg, of the Day-Journal, discloses how he beat the Russian tensor. Although he is a fournalist, he sent his impressions about Russia through the mails, and, he claims, his dispatches were printed without the change of a syllable.

Why Can't Anyone Cope With Printed Anti-Semitism?

be found in the September issue

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ational Community Relations Advisory Council 55 W 42d St. New York 36 - LOngacre 4-3450

Union of American Hebrew Congre-gations 838 Fifth Ave RE 7-8200 nion of Orthodox Jewish Congrega tions of America, 305 Broadway New York 7 N Y BE 3-2220

By Rabbi SAMUEL SILVER of the American Mercury, a magazine which out-McCarthy's Mc-Carthy and which is regurgitating the filth of the Elders of Zion canards.

> S. Z. Zuckerman, of the Day-Journal, reviews the article, "World-Wide Treason," by Stephen Paulson, with its wild accusations against the Jews, and wonders why a Jewish individual, like the late Aaron Sapiro, or one of the Jewish defense organizations, cannot successfully cope with this wretched xenophobic racket.

> Forward Writer Lauds Schwartz For Giving 'Yashe Kalb' to L. A.

> There is rejoicing in Los Angeles over an interesting arrangement worked out between the Jewish community centers and the famous actor, Maurice Schwartz.

> Schwartz has contracted to do four weeks of "Yashe Kalb" next autumn, in English, with a cast of amateurs.

Writes H. Lang, in the Forward, this is not merely a the- latter chapters are concerned atrical item but an indication of the rising appreciation of Jewish culture on the part of this generation of American Jewry. The Schwartz engagement, following a pattern set in Cleveland, should result in a widening arc of irterest in Jewish and Yiddish literature, opines Lang.

Jews Continue To Eat Same Foods

Forty years in the Jewish restaurant business doesn't show much of a difference in the Jewpeople, they still love to eat the same foods their mothers and grandmothers used to prepare.

THIS WAS the opinion of Harold Harmitz, owner of Ratner's Venomous anti-Semitism is to Dairy Restaurant at 138 Delancey st., on the lower East Side.

"Because of our world-wide and nation-wide reputation we have people coming here from all parts of the globe."

MOST OF the clientele is not from the East Side. They come from all parts of the city as well as from the suburbs,

Ratner's is the place where personalities like Governor Rockcfeller come to eat cheese blintzes and where Jews from Corpus Christi come to taste real gefilte fish.

*

WHAT'S DOING

ART EXHIBITS AND SPECIAL EVENTS

Exhibit: Continuous exhibition of Jewish art by world famous artists, Kau'man, Kerstin. Wachtel, Gottlieb, as well as comtemporary Israeli art. Bea Ari Arts, 11 avenue A. Open week days 10 to 5 p.m.

Exhibit: Forms from Israel, an exhibition of handcrafted objects and the raw materials from which they were made shown against photomurals of Israelia. Israeli scenes and architecture Museum of Contemporary

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Crafts, 29 W, 53d st. Open daily from 12 to 6 p.m. till Aug 30 "Shtetl Exhibit": — Photographs and documents representing 381 localities graphically portrary Jewish life in Eastern Europe. Yivo Institute for Jewish Research, 1048 Fifth ave. For gróup visits, cail LE 5-6700.

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A HANDY JEWISH GUIDE

TO NEW YORK

the Union of Hebrew Congregations, House of Living Judaism, Fifth ave. at 64th st. Open to the public till Aug. 31.

Exhibit: Paintings by Israeli young people boys and girls aged 12-18. selected from works produced during annual summer art workshops conducted by the Louise Waterman Wise Youth Center in Jerusalem. Junior Museum studio, Fifth ave. at 82d st. Open to public till Sept. 7.

Cheshin Not Only Reports Israelis' Troubles But Teaches Reader Jurisprudence, Ethics

TEARS AND LAUGHTER IN Goldmann, Buber, Gordis, and trated introduction to Israel's Shneor Z. Cheshin, \$4.00 (Jewish Publication Society).

Justice Cheshin's book is much more comprehensive than the title indicates. He is given to disquisitions on law and its philosophy and its varieties; and the

> with will making, particularly the ethical wills that fill Jewish history (There are accounts of British courts disallowing disinheritance for intermarriage.)

Burstein For the rest, Jews appear in court for every reason known to Americans, with

traditional dislike of taking oaths, and with the problems engendered by the development of a variegated populace in Israel. Shadhanut, intimations of libel, tenancy, and above all the problems of the juvenile criminal, fill these pages.

The stories of broken tamilies read like many an American probation report. The reader will earn much about Israel, but much more about principles of jurisprudence and ethics.

FORUM FOR THE PROBLEMS OF ZIONISM, JEWRY AND THE STATE OF ISRAEL 4, \$2.50 (World Zionist Organization).

Here are 400 two-column pages of papers and discussions of the Jerusalem Ideological Conference. by a highly reputed group of leaders and scholars, with full give and take on the parts of opposing speakers.

Ben-Gurion and Kaplan ,and others are rebutted, and return to the fray. Ben-Gurion speaks for tradition; there are radical foes of religion; the participants cover the entire range of current Jewish thought and attitude

The world Iorces directed toward Jews and their philosophies, relations with the diaspora, diaspora survival, and the Jew's obligations are discussed by such as Baron, Roth, Handlin, Heschel, Meir, Sharett,

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AN ISRAEL COURTROOM, by Shragai. As Sharett happily concludes, there was agreement on Jewish unity, Israel's prestige, the need for bolstering the new state, furbishing the Jewish creative spirit, and the destiny of Hebrew "as the universal medium of expression of the Jewish people." An encyclopedic for-

> HANDBOOK OF THE MOSHAV by Emanuel Labes (WZO).

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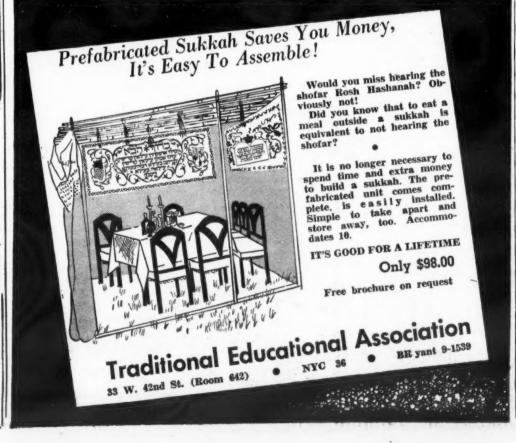
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ing about two minutes. Add meat

and salt and saute five minutes,

stirring constantly. Add toma-

to pulp which was removed from

cups. Simmer a few minutes.

Add 1/2 of the crumbs. Fill toma-

to cups with the mixture. Add

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ER SHOPPING GUIDE

WHAT FOODS THESE MORSELS BE

AUGUST IS 'SANDWICH MONTH,' BOTH OUTDOORS AND IN

Now is the time the camps will be sending our youngsters back home. And before we get be the hurry and scurry of cleaning up, too. shopping for school clothes. Once

again, moms will be hearing that plea: "Mama, what shall I do now?" And perhaps it might be worth while to get the children to learn some chores around

the house. At camp they took bed-making and other duties as a matter of course. Get them

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to help in the food preparation too. Boys and girls both enjoy the creative aspects of cooking And if you let them use paper plates and other short cuts, they time to turn around there will will be happy to help in the

> August has been called sandwich month, perhaps because there are so many picnics in the hot weather. But there are many sandwickes and other light summer fare which can be eaten at home, too. And they need not be the same old standbys. For instance, fish is not usually thought of as sandwich material but it can be excellent.

HOT FISH FILLET SANDWICHES

- 1 pound small fish fillets. fresh or frozen
- 1 egg, beaten
- 1/2 tsp. salt
- dash pepper
- ½ cup dry bread crumbs
- 6 rolls

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- 2 tblsps. pickle relish 1/2 cup chopped onion
- 3 thisps. mayonnaise or salad dressing
- 1 tblsp. prepared mustard

6 thick slices tomato, cut in halves salt and pepper Combine egg, salt and pepper.

Dip fish fillets in egg and roll in crumbs. Place fish in a heavy frying pan which contains about in hot but not smoking butter 1/2 inch of oil or shortening, hot. bott not smoking. Fry fillets at moderate heat. Turn to brown on both sides. Drain on absorbent using care so as not to break paper.

Cut rolls in half and remove some of the soft center. Combine relish, onion, mayonnaise and mustard and spread on rolls Place fried fish on bottom half of rolls. Top with tomato slices and sprinkle with salt and pepper. Replace tops. Wrap each sandwich in foil. Heat in moderate oven 350 degrees for 10 to 12 minutes. Serve hot. Serves six.

MEAL IN ONE SANDWICHES

- 2 (4 oz.) cans sardines butter
- 8 slices pumpernickel bread lettuce
- 2 hard cooked eggs, sliced
- 1 tomato, sliced 1 small Bermuda onion.
- sliced 1 small cucumber, sliced
- mayonnaise or salad dressing salt and pepper
- 4 slices American-type

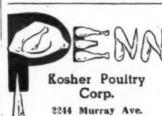
cheese

Drain sardine. Butter the bread slices. Place a piece of lettuce on four slices of bread. Place sardines, egg. tomato, onion and cucumber slices on top. Sprinkle with salt and pepper to taste. Top with slice of cheese and remaining slice of bread. Secure with toothpicks. Cut into thirds A hearty and flavorsome luncheon dish. Serves four.

FRIED TOMATO SANDWICHES

- 4 medium tomatoes
- 1 cup creamed cottage cheese
- 1 tblsp. finely chopped chives
- or green onion tops
- 1/4 tsp. salt
- 2 eggs, beaten
- 1 tblsp. milk
- 1 cup fine cracker crumbs

¼ cup butter or margarine Peel the tomatoes and slice each into four slices. Combine cheese chives and salt, Spread the cheese



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tomato slices and top with remaining slices. Combine eggs and milk and dip tomato sandwiches first into egg then into crumbs to coat on all sides. Fry on both sides until golden brown (four to five minutes). Turn with a pancake turner or wide spatula, the sandwiches. Serve hot. Serves four.

- 2 tblsps, finely chopped onion 1/3 cup chopped green pepper
- butter or mayonnaise

Saute the onion and green pepper lightly using either butter or vegetable shortening. Pour in beaten eggs and cook over low heat until eggs are just firm. Sprinkle with salt and pepper to taste. Spread bread slices with either butter or mayonnaise to taste. Cut cooked egg mixture into portions and place on bread, topping with second slice. Serves four.

WITH SANDWICHES

soups below, adding one soup can of ice-cold milk, then beating till frothy. Add garnish of lemon wedges, and pour into

cream of celery and tomato

Made by combining two beaten eggs with one can of any desired cream soup, plus one soup can ice-cold milk. Beaten until frothy, served in cups or glasses, ice cold.

BAKED STUFFED TOMATOES (fleishig)

8 medium tomatoes

- 1 cup chopped celery
- 1/4 cup shortening or oil
- 2 tsps. salt
- shmaltz

WESTERN SANDWICHES

- 5 eggs, slightly beaten
- 8 slices bread or toast

SOUP DRINKS TO GO

Made by combining any of the glasses to serve.

tomato and cream of mush-

cream of asparagus and pea

with a spoonful of sour cream, chopped parsley, cucumber slices, or fresh mint leaves. Serves four.

- 2 tblsps, parve margarine or

slice from the stem end, then scoop out pulp, leaving walls and bottom at least 4-inch thick. Set tomato cups in a shallow greased baking pan. Saute the onion and celery in the shorten-

the melted parve margarine or shmaltz to the remaining crumbs and top each tomato with the mixture. Bake 15 to 20 minutes at 350 degrees. Serve with noodles, rice, or mashed potatoes. Serves four. You Can Freeze

Sandwich Makings

mixed and frozen in your freezer compartment. Be careful not to include raw vegetables such as celery or carrot in the mixtures, as they do not freeze well.

do well, as do peanut butter and honey and tuna or salmon spreads.

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- salt and pepper to taste

SOUP SHAKES:

room

OUP NOGS:

Garnish any of these soups

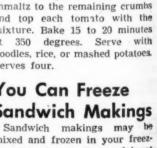
1/2 cup chopped onion

1 lb. chopped beef

% cup dry bread crumbs

Wash tomatoes, remove a thin

However, mixtures of cheese



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open scrolls of the Law, and be fore a congregation of family the ceremony which has become traditional to mark a boy's com

Alpert

ing of age. The prayers which he utters, and the Tora portion which he reads. will not be in strange tongue. He will understand the meaning of

what he says with the same ease with which he reads his schoolbooks or avidly follows events in the semiweekly "Chadashoth Hasport"-Sporting News

Bar mitzva will be an exciting ceremony, but not an exotic one WHAT EFFECT it will have upon him, I can not at this moment say

Like all boys of his age, he is concerned over certain materfalistic, but universal aspects of New York youngster is now aspora which provide a full Jew-lishness stems from the sun and Haifa, Israel.

son, Joel, will stand before the will not be disappointed, In many other respects, the occasion will be quite different in significance and friends will participate in from the same ceremony as performed for boys of his age in Chicago, Capetown, or London. FOR THE latter, bar mitzva

has a double function: it is a conclusion and a commencement

It marks the conclusion of the intensive period of Hebrew education. For the majority of Jewish youth this has been the goal: the mastery of enough Hebrew to perform properly before the audience on this day. For this he has been in training. If he has been studying for five or six years, he is said to have been given an intensive Jewish education; if less, explanations are offered, citing the lack of time in the busy schedule of modern youth.

He reads his maftir and he makes his speech and he has concluded a period in his life.

But it is a time of commence

ment, as well.

THE JOHANNESBURG or

HAIFA - This Shabbat, our the bar mitzva. I am sure he freed from certain obligations or ish education, and a reasonable sky and open air. They are nur imposed upon him by virtue of continue with Jewish studies, the coming event. He can now but these are the exception rather be a typical Jewish adult in than the rule. One must make every sense of the word. He education; he can find other outlets for his Jewish interests, and express his affiliation with the Jewish people in other ways. He is at last emancipated. Bar mitzva was well worth waiting for!

None of these thoughts will occur to our Joel. For him, bar mitzva is neither an end nor a beginning. It is but an episode in his Jewish life, albeit an important one.

Of a certainty it does not mean the end of his Jewish education He still has many of the Biblical prophets to study. He is not yet at home in the great classics cf modern Hebrew literature. His curriculum is laid out for him for the next five years. For him bar mitzva is a milestone, not a terminus

TO BE SURE, there are many good Jewish schools in the Di-

responsibilities which had been number of young people who do tured and developed as persona special effort to set himself need no longer pursue Jewish apart from the environment and no question of more Jewishness to provide that Jewish atmosphere in which a full Jewish life can be lived. I repeat, it can be done in the Diaspora, but only ar great effort and at great expense.

> All credit to the Jewish day schools and yeshivas which serve a Jewish elite, but in essence they are only the greenhouses of Jewish life. They set up an artificial climate and provide sheltered milieu. The product is surprisingly good, though sometimes pale, and it often though tends to wither when removed from the shelter.

> HERE, THEN, is one of the elements of life in Israel which first drew us here.

Our Joel, and the thousands hothouse productions. Their Jew-

alities in whose being the Jewishness is not an added or a superimposed elements, but part of a unitary whole. There can be or less, because there is no conflicting or competing way of life There may be differences in intensity, as between one Israell Jew and another, but not in basic attitude to Jewish life. The Neturel Karta may be closer to the agnostic kibbutz member than either of them to the Diaspora Jew of tomorrow.

Therein, of course, lies the crux of a very great problem. We are glad that our Joel is marking his bar mitzva here on Mt. Carmel, where he feels at home and is at home.

ALPERT BAR MITZVA

HAIFA-Mr. and Mrs. Carl Alpert's son Joel Zev Alpert became a bar mitzva Saturday, of other Israeli youth, are not Aug. 15, at the Moriah congregation (Reali school) Ahuza,

WOMEN'S VIEWPOINT

Baha'i Religion Seems Unpalatible, But . . .

A few weeks back Abe Miller was recounting his trip to Israel, with the aid of color slides. and came to one spot which he said he had difficulty capturing on film, the Baha'i Temple, be cause its circular golden roof reflected so dazzlingly the bright summer sunlight.

AT THE TIME I had only a very hazy notion concerning the Baha'i religion: I had heard the word mentioned a few times and had the impression that it was some Oriental or Indian religious group with a few adherants here in America, And my reaction to seeing the temple in Israel was: What the heck was such a building doing in that country?

I know better now. In fact, that is exactly where it belonged. in Israel, because, remarkably enough, that is where the Baha's religion originated.

It is not enough that three of the world's religions look to that tiny sliver of space on the map as their point of origin, their holy spot. We now have to change the number to four.

I'VE BEEN reading a reprint

its founder Baha'u'llah, banished from Baghdad, was brought in chains to Israel's harbor city of Akka where he was to spend the remainder of his life in exile

After 25 years in prison there. he was released and lived like a prince in a sheik's mansion a few kilometers away for the two remaining years of his life.

In his article, Marcus Bach, giving some of the background of the group, felt that, in spite of its admirable tenets, it was handicapped here in America in getting converts among Christians because Baha'is believe that Baha'u'llah is the new prophet the messiah, the Promised One. even diefying him and speaking of his "ascension" when he died and describing him as the reincarnation of Christ. Their belief-God sends his prophets at stated periods with a universal message for their time.

IF BACH thinks this would handicap them among possible Christian converts, think of the trouble they would have among the Jewish group, who happened to originate the whole idea of a of an article on this religious messiah in the first place (if group in the Christian Century they had given it some thought by Marcus Bach (which some originally and had the hindsight

reader sent The POST and OPIN | of a few thousand years I'll bet ION) and learned that in 1865 they would have wished they hadn't) and know only too well what suffering that concept can bring. Besides what they have had to endure because of reiecting one certain messiah, they have seen the havoc wrecked in their group by more than one so-called "false messiah" down through the years.

> the whole idea behind the diefication of their founder must make the Baha'i religion unpalatable to the Jewish group.

YET ON THE other hand. some of the teachings of the Baha'i religion are most worthy. They proclaim the oneness of all mankind, the sanctity of all races

"The need of one is the need of all. The concern of each is the concern of everyone." (They feel the other religions are divisive-that the "treasure of true faith can be found only by looking beneath the welter of intolerance and bigotry, formalism and hypocrisy . . . ")

Some of Baha'u'llah's thoughts: Verily the most necessary thing is contentment . . . yield not to grief and sorrow, they cause the greatest misery. Jealousy consumes the body and anger burns the liver . . . Joy gives us wings."

Heritage Handed Down To Youth, Said Unlivable

STARLIGHT, Pa. (P-O)-Jew-lorganization at Camp B'nai B'rith Jewish heritage as it has been handed down to them, Dr. Ira Eisenstein, head of the Reconstructionist Foundation, declared here.

He told 300 teenage regional officers of the B'nai B'rith Youth

(All this from a man who spent 25 years in prison.)

"ALL OF US, when we attain So that I have little doubt that to a truly spiritual condition, can hear the voice of God."

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ish youth cannot live with the here that the American Jewish educational system runs the risk of producing a generation of Jewish "beatniks" if it fails to give the youth, "straightforward, realistic, constructive" answers to its questions.

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DP FINDS MASTERPIECE NOTORIOUS JEW-HATER

BUFFALO - Fate may well were touched by Jews. Once,

one-time prosperous art gallery owner in Paris who survived the Dachau concentration camp, believes he has bought a rare masterpiece by Alonso Cano (1601-1671) for \$2.50 in a Buffalo junk

Cano, who was the favorite painter and sculptor of Philip IV, is also remembered as a notorious anti-Semite.

have played an ironic twist of when he came home and found fortune on a former Jewish DP his housekeeper talking outside with a Jew, he had her sent ALADAR DUDOVITS 60, a away to "quarantine" the house and had the street re-payed in front of the house where the Jew had stood.

Even on his dying bed, Cano was pursued by this hatred. His biography states the artist refused the sacraments from a priest who had associated with

DUDOVITS, WHO lost his family and a valuable art collection IN FACT, his biography is full to the Nazis, could not help of references to his fanatical smile at the idea that a Cano hatred of Jews. He would cross art piece may have found its the street to avoid them and way to him for a ridiculous would throw away garments that price.



WHO APPROVES U.S. DRIVES?

The Jewish Agency for Palestine, at the prodding of the Council of Jewish Federations and Welfare Funds and the United Jewish Appeal, some years ago set up a com-

mittee to pass on appeals from funds from the U. S. Jewish community by any Israeli organizations.

THIS ARRANGEMENT has had a salutary effect in eliminating many drives for funds which would only serve to confuse the U. S. Jewish community and not provide budgets for the most necessary work in Israel.

We think it is now time for such an agency to be set up in the United States by the Council of Jewish Federations and Welfare Funds. We're led to this view by the announcement in the B'nai B'rith Messenger of Los Angeles of the formation of a local committee in that community to raise funds for the Jewish memorial in Paris which houses the tomb of the Unknown Jewish Martyr

WE HAVE NO quarrel with this memorial group This may be a project which American Jewry should support.

But shouldn't there be some responsible place to which those who might be moved to make donations might inquire and receive the necessary assurances that

the project was worthwhile?

WE KNOW OF another drive for funds, which may be launched shortly, to erect a peace monument on Mt. Zion. The sponsoring group originally planned to raise \$30 million in the U. S. Jewish community, and already has raised into the thousands of dollars, to erect a shrine on the top of Mt. Sinai in the Sinai desert of Egypt.

Now they are settling for \$6 million. But since the cost of raising the funds will be 25 per cent, the total goal has been set at \$8 million. A publicity organization in Chicago will receive \$600 a month for its work, and similar arrangements will be made in other large centers.

There is a danger here, which is obvious. The opposite danger is that in setting up an agency to pass on drives, we develop a bureaucracy that might discourage initiative. Yet to do nothing is to invite abuse and chaos.

YAEL DAYAN'S VIEWS

(See news story in this issue)

There will be expressions of shock over the views, expressed by Yael Dayan, already a famous author in her own right, and daughter of Moshe Dayan, the former chief of staff of the Israel army, in the interview with her in this issue of the P-O.

THE QUESTION of whether the views she voiced tally with the outlook of most young Israelis has to be taken into consideration, but from this vantage point, we would, except to point out that those who mold public opinion and the more literate spokesmen of a culture usually are ahead of their times, be willing to agree that her analysis of the feelings of young Israelis is accurate.

After the shock has worn off, we are left with the

feeling of the honesty of the young woman. It serves little purpose for American Jewry to mold some idealistic picture of an Israel and Israelis who exist only in the wishtul thinking of those who are out of tune with life of today, whether in Israel or in the U. S.

WE SHOULD RECALL at this point that Israeli edu-

cators and leaders, no doubt with a better knowledge of what young Israelis do and think, have begun to grapple with the need for instilling in the new generation a deeper understanding of the profound truths of Jewish culture.

The Jewish consciousness courses now a part of the curriculum of all Israeli schools must have been fashioned just because of the realization that something was lacking in the background of the new Israelis.

BEFORE WE DESPAIR of the young Israelis we should try to remember what the outlook was just twenty and thirty years ago of those who today are leading the American Jewish community towards greater identification. This was the generation that was in flight, and obsequies for this lost generation were delivered from every platform and from every pulpit time and time again.

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Combined With

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FRIDAY, AUGUST 21, 1959

The EDITOR'S CHAIR

A letter-writer who ridicules us in good humor over printing news about Jewish athletes should have an answer.

Dear Sir:
The item about Sandy Koufax which appeared on the "sports page" of The POST and OPINION of Friday, July 10th, suggests a number of interesting possi-bilities. You overlooked the fact that his strike out feat may have been a record for Jewish pitchers. Perhaps a whole new category of sports records could be established by dividing them up according to religious denominations.

Then there is the additional possibility that Koufax or some other Jewish pitching star might develop a Jewish curve ball or perhaps even a Jewish knuckle ball knuckle ball.

After all, when you are looking for Jewish angles, you can't afford to over-Jewish angles, you can look any possibilities.
Sincerely yours,
Larry Margolis

Washington, D.C.
P.S. Might there not be some way that eminent Talmudic fast baller of a previous day, Vic Raschi, could be included? Think of all the additional records we could have.—Mr. Margolis.

On the surface, what Mr. Margolis has to say seems so right.

But let's consider it.

OUR JOB AS editors of a paper of Jewish interest is to balance the paper between what our subscribers want to read and what we feel they should read. As a result, the paper will on the whole be entertaining, but it must also be informative and even thoughtprovoking if not at times downright pro-

But if the paper were only thought-provoking and profound (provided we were competent to publish that kind of a paper) we would lose many subscribers, and probably

Your Name

By N. PEARLROTH

Want to know what your name means? Address your questions to Mr. Pearlroth, National Jewish POST and OPINION, Box 1633, Indianapolis 6, Indiana.

DEAR MR. PEARLROTH: I would like to know the derivation of the name "Grandlich" or "Grindlich." The place of origin was a small town near Lublin, Poland. Thank you very much. - BERNICE GREEN, Cleveland Heights, Ohio.

GRUNDLICH, more correctly Gruendlich, is modern German term meaning: Thorough, thoroughly. But your family name dates back to the year 1796 when the word meant "fervent, from the bottom of the heart, from the depth of the soul." In 1796 part of Poland was occupied by the Prussians



who proceeded to impose German names upon the local Jewish population. Perhaps your ancestor impressed the authorities with his sincerity or he may have chosen this name as symbolic of his piety, although this is hard to believe, considering that in this sense the expression was unfamiliar even to many native Germans.

DEAR MR. PEARLROTH: I would like to know the origin and meaning of my family name. I was born in Galicia. Austria .-SIDNEY KNAUER, Bronx, N. Y.

KNAUER describes "a rock of excessive hardness." The word is no longer used in dern German. In 1789 when your family name came into being it was used not only to describe flint so hard that no pick could chip it, it was also used figuratively for a man of stern, craggy appearance and for a miser. The first assumption is the more likely one so you may assume that your ancestor was so named for his rocklike visage. The name-giving commissions in Galicia in 1789 knew little about the character of the individual Jews they were endowing with permanent family names, But they were often motivated by the personal appearance of the subjects appearing before never catch the eye of the large mass Jewish reading public whom we eventually hope to reach.

AT ONE TIME, the P-O was thought of as a rabbis' paper. We chronicled the doings of the rabbinate, their views, their conventions, their changes of pulpit, etc., to the point where we were excluding to a great extent the very readership we really were aiming at.

So we've rounded out The P-O, without we believe sacrificing our depth, by pictures of Miss Chicago (P-O, Aug. 14) or Hiya Harareet (P-O, Aug. 7) etc.

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ARE JEWS INTERESTED in the exploits of Jewish athletes?

We think they are—much more so un-fortunately than in what takes place at the World Jewish Congress plenum or whether American Jewish organizations get an opportunity to present their demands for Russian Jewry to Khrushchev when he visits the U. S. next month.

Now, as the Jewish community matures, we believe The P-O will reflect that maturity. We hope even to be a leader on the road towards that maturity, by prodding gently or vigorously as the occasion warrants, by awakening intellectual curiosity, by presenting a stimulating fare which will open the eyes of many to the vigorous U.-S. Jewish life in America.

COULD WE HOPE to do this, if we failed to attract readers whose intellectual and Jewish level might be somewhat lower than that of Mr. Margolis? We doubt it. We have to take the Jewish community of the U. S. at the level at which it now is Or shall we say at the level of the writer of this column, who happens to follow the exploits of Jewish athletes with great avidity.

LOOKING BACKWARD

Goal In '39 \$15 Million

20 YEARS AGO

The Jewish Agency for Palestine planned to raise \$15 million for the absorption of 25,000 refugees within two years . . . Jews in Bohemia-Moravia were forced to declare what property they owned, even down to silver pins worth 10 cents.

10 YEARS AGO

A proposed \$250 million Israel Bond drive for housing was dropped to clear the way for the 1950 United Jewish Appeal.

Two Jewish communities considered the most ancient in Turkey were left without Jews as all 300 Jews there left for Israel. The towns, in Southeastern Turkey, were named Marash and Diarbakir. . . the older city of Jerusalem refused to make arrangements for Jews to visit holy places there, and would not permit even a single Jew to go to the Wailing Wall on Tisha B'Av . . . a hand-made bomb tossed into the entrance of the Damascus, Syria, synagogue in the midst of preparations for Friday evening services killed seven persons and injured 27.

FIVE YEARS AGO

The Hebrew Union college-Jewish Institute of Religion (Reform) decided to establish a graduate school in Jerusalem . . . a Dutch woman, Mrs. G. M. Langedijk van Moorst, was found guilty of abducting Jewish war orphan Betty Milhado and sentenced to a year's imprisonment.

Turbulent mobs raged the uncontrolled streets of Petitjean, Morocco, hounding down Jews, pillaging shops, and burning down homes. The height of the horror came when the maddened mob burned the bodies of six Jewish victims in a pyre in the middle of the main street.

ONE YEAR AGO

Eight men representing the National Committee to Free America from Jewish Domination paraded futilely before the White House, as Atlanta police arested five men for carrying out an anti-Semitic street demonstration and Louisville police arrested two women for passing out anti-Jewish handbills , . , in a 12-page printed report, the Jewish War Veterans hit the Brown and Williamson Tobacco co. for "cooperation with the illegal and immoral Arab boycott." . . . New Jersey's governor signed into law a bill banning Sunday sales of general merchandise in 18 of the state's 21 counties, despite heavy opposition from Jewish groups.

Jewish 'Missionizing' Should Aim at Jews Institute Aids

No New Idea to Bring Jews **Back Should Be Discouraged**

of the projected Jewish Information society, and I believe I am now prepared to submit some points favorable to this movement.

THERE ARE altogether too many of us of the Jewish faith who are Jewish because they were born of Jewish parents Some have not even had the thrill of enjoying the honor of bar or bat mitzva. Others stop the few religious rituals immediately after bar mitzva.

At this point, one should ask why this is so. And the answer is very simple. Parents have become lax and this reflects on the

in the Aug. 7 issue that there agree with him-but rabbis alone in the central towns of the farm

• Editor Jewish POST and OPINION
I have been following closely
the pros and cons on the subject
tion is keen among the difference congregations - sometimes you will find five or six congregations ir one block, Separately they cannot even bear the expenses of the ordinary upkeep-but joined together, they could engage rabhis, teachers, build schools, etc.

> The younger element whom we look to as the future Jewish manhood and womanhood of our! times becomes confused, and the result is obvious. No participation, no membership, no knowledge of what spiritual help and pleasures one can derive from being a practicing member of the Jewish faith.

Yes-call them missionaries if RABBI Sol Landau states in you wish-but the mission of a Jewish Information society with are not enough rabbis. I heartily district centers in the cities and

countries will be available to all formation to obtain such inforwish to seek information relating to Jewish history, rituals. will bring those who were born three parts. Jews back home, and for those of our neighbors who seek in- Dorchester, Mass.

our Jewish brethren and it others mation, should be discouraged. This should not be a project only for members of the Reform temholidays, customs, etc., it can ples, as true Judaism a civilized do no harm. No new idea which way of life-is not divided into

JACOB M. CHYET

CAN'T AGREE TO REQUEST: BEN-GURION STEP DOWN

Т

• Editor Jewish POST and OPINION In a recent issue of The POST and OPINION there was a letter signed Harry Simon of Louisville (P-O, July 31).

I can't agree with the gentleman that Ben-Gurion was wrong in the matter of selling grenade launchers to West Germany.

I DON'T know if Mr. Simon read the address which was delivered by Prime Minister David Ben-Gurion in the knesset July 1, on the export of Israel-made arms to Germany. If he didn't, I wish he would, and he can find it in the August issue of "The Jewish Frontier." Allow me to quote just a few sentences from that address:

and in questions of in-"... and in questions of in-ternational relations we ask ourselves the simple question: What is good for Israel? And if it is good, all my Jewish feelings and instincts, all my honor as a Jew and man, tell me: Do what is good for Isme: Do what is good for Israel and what is needed for her security. And if the martyrs of the holocaust could speak from the grave, they would say: Be strong and of good courage."

THE UNDERSIGNED in that tragic period has lost our parents, mother and father, one brother with his wife and four kids and another brother with his wife and infant baby; and quite a number of other relatives. We can never forget that and we should not. Nazi Germany or any other country for that matter cannot be forgiven for these murders.

However, it was Ben-Gurion who is responsible that there is a state of Israel, and he knows what he is doing. I strongly object to Mr. Simon when he says 'that Ben-Gurion has outlived his usefulness to Israel, and ought to step down." Mr. Simon doesn't know what he is talking about . . .

ISADORE ASH Pittsburgh 19, Pa.

Israel Blind

• Editor Jewish POST and OPINION

The Jewish Institute for the Blind, Jerusalem, is the only institute of its kind in the Jewish world. On its work depends the happiness of the many blind children who have entered Israel during the last few years.

In turn, the institute depends entirely on voluntary contribu-tions to keep it going. Much has been done with the generous aid of donors here.

We have a tremendous task to try to make life easier for these afflicted children and would sincerely welcome support.

We regularly have functions, i.e. concerts, lectures, dances, socials, etc., to raise needed money, and charity auctions. These auctions consist of donated prizes by business firms here.

Would any visitors who are interested in attending our functions while in London please contact me personally.

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JERUSALEM (P-O) - Bonds of the Fertilizer and Chemicals of Haifa, the Near East's largest chemical plant, yielding 61/2 per cent interest, will be offered for sale in the U.S. shortly.

Why Do We Lack Imagination, Follow Non-Jewish Means?

your correspondence column in the effort to reply to a letter written by Rabbi Sol Landau about the subject of "missionizing" in the Aug. 7 issue.

RABBI Landau speaks of the acute shortage which exists in the rabbinical fields. Why?

For many years I have been convinced that our critical shortage is party self imposed. There are rabbis and good ones who are ignored and by-passed because of personality clash, or because of lack of conformity. Any student who has been able to absorb the long hours and years Picks 5 U.S. Jews of rabbinical study is certainly worthy of recognition, of a pulpit. I say this with tongue in cheek because I know that in any human endeavor there do exist people who don't exert or interest themselves beyond the call of duty or salary.

I WHOLEHEARTEDLY believe as Rabbi Landau does, that we save our own Jews first before we try to missionize the non-Jews. I also believe in using student and circuit rabbis. . .

What depresses me so much is the constant following of Christian techniques. Are we really lacking in imagination, initiative, and ideas?

people, and the problem of being a minority should not frighten us. What then stifles and constricts our thinking for bold and original planning

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• Editor Jewish POST and OPINION regional structure which was so I am using the privilege of effective in Europe sounds like a Christian diocese. Unquestionably good methods should always receive open ears, mind, and heart. My concern is primarily that we almost never present a good idea. and that we, a former people of thought, should now become a people who waits for a majority to implement an idea, explore it skillfully, and thoroughly take it

> (Mrs.) South Euclid 18, Ohio

To See Khrushchev

• Editor Jewish POST and OPINION In preparation for Khrushchev's visit to the United States, the Amerian Jewish organizations should pick out a few prominent American Jews to represent American Jewry in talks with Khrushchev concerning the fate of Russian Jewry.

I would suggest this number be limited to five, and I believe that the following should represent American Jewry: Rabbi Abba Hillel Silver as spokesman We no longer are a ghettoized for the group, Rabbi Robert Gordis, Rabbi Emanuel Rackman, Rabbi Norman Salit, and Philip Klutznick.

SAMUEL DYEN Rabbi Landau's suggestion for New York 33, N. Y.

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DEATHS

Arthur Oppenheimer, 64, JTS Treasurer for 40 Years

Oppenheimer, 64, who served as treasurer of the Jewish Theological Seminary of America for 40 years, until last winter, died last week after a long illness.

Mr. Oppenheimer, an investment broker with Kuhn Loeb and co, since 1912 (he was scheduled to retire in two months) continued to serve as a

Japanese Prof. To Become Jew

JERUSALEM (P-O)-The arrival here of Prof. Abraham Kotsuji to be officially converted to Judaism has aroused considerable interest. His conversion will take place during his twomonth stay as a guest of the Agudah Lemaan Ger Zedek, the society for the righteous proselyte.

Expressing the belief that many Japanese are interested in Judaism, the man who taught Hebrew to the brother of the Japanese emperor, said that it was necessary to move slowly in seeking to spread Judaism among his countrymen. But he said his life's goal on his return will be this endeavor. He heads the Institute of Hebrew Civilization in Tokyo.

Asked whether his wife and two daughters would convert to Judaism, he said he had not asked them, but they had encouraged him to go to Israel.

Sandmel Says Revival Could Breed Hatred

STARLIGHT, Pa. (P-O) - The possibility that the back-to-God revival might lead to a recrudescence of anti-Semitism was expresed here by the provost of Hebrew Union College-Jewish Institute of Religion. Rabbi Samuel Sandmel explained that the New Testament is filled with numerous references that could stimulate anti-Jewish feeling among many gentiles reading it for the first time.

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death. He also was a former chairman of the Seminary's administrative committee, a mem-

El Al Helps Ailing Rabbi Mark Shmitta

LYDDA (P-O)-El Al airlines participated in helping a rabbi observe shmitta year.

Doctors had advised the Brisk Rebbe, Solivetchik to eat nothing but fruit. But because of the shmitta year, which ordains that the ground must lie fallow every 50 years, the Rebbe has refused to eat produce of Israel farms.

The idea that airlines which serve meals airborne might have extra fruit which they had brought from other lands led to the project by El Al airport personnel.

A large assortment of appels and peaches were dispatched to the rabbi's house in Jerusalem by taxi together with a get-well mes-

Max Hirsch Chosen To Turi's Hall of Fame

SARATOGA SPRINGS, N. Y. (P-O) - The first Jew to enter the turf's hall of fame became Max Hirsch, when the national museum of racing here announced that the famed trainer had been chosen by a national poll of press, magazine radio and TV sports experts.



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DAVID PINSKI

HAIFA (P-O) - David Pinski, 87, a popular Yiddish writer whose plays, poems, short stories, and novels fill 20 volumes, died last week after a long illness.

A leader among Jewish workers in their struggle for better working conditions, human rights, and national redemption, Mr. Pinski was among the founders of the Farband Labor Zionist order and served as the organization's president from 1919 to 1922 and from 1933 to 1948, and as honorary president until his

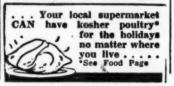
He had many "firsts" to his credit. He wrote the first proletarian stories and plays in Yiddish; he was the first Yiddish writer to be translated into German, Russian, English, and He-

NEW YORK (P-O) - Arthur director of the Seminary until his ber of the board of directors of brew; and he was the first Yidcreative Jewish personality of the Zionist pioneers in Palestine.

OTHER DEATHS

Selig Perlman, 70, a leading labor economist, author of books on labor, and teacher, last week in Philadelphia . . . Sol Sussman, 72, vice-president of the Brooklyn Jewish hospital and former vicepresident of the Williamsburg (Brooklyn, N. Y.) YM and YWHA, last week in Brooklyn.

Yitzhak Ben-Shmuel, 33, a hero of underground battles with Nazis in Rumania, during World War II, this week near Milwaukee . . . Shlomo Berlinski, 59, a well-known story teller and novelist, as well as Hebrew journalist this week in Tel Aviv.



Was Dr. Belkin Pleased With Praise?

PROVIDENCE, Rh.I. (P-0) -Orthodox leaders must be wondering whether Dr. Samuel Belkin was pleased with the praise he received when he was awarded an honorary degree by Brown university here.

The head of Yeshiva U. knows the passage in Pirke Avot well which instructs Jews "to build a fence around the Tora."

The citation read in part: "You have raised up many disciples, but you have not built a fence around the Tora-rather, you have made it a veritable garden open to thousands of eager students."

The citiation was printed in the current issue of the Alumni bulletin of the university.

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